

MOTION

I MOVE that the matter of the HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to the Fiscal Year 2026-27 Second Homelessness Funding Report, Item No. 34 on today's Council Agenda (CF 23-1022-S40), BE AMENDED to:

Strike Recommendation 34 in the report from the City Administrative Officer;

Amend Recommendation 35 in the report from the City Administrative Officer to read as follows:

35. APPROVE and APPROPRIATE up to \$1,513,350 HHAP-4 Fund No. 66C/10, Account No. 10Y785, FC - 5 Youth Experiencing or At Risk of Homelessness to LAHD Fund No. 66C/43, in a new account entitled, "Youth Permanent Housing Solutions" for move-in costs of 150 Foster Youth to Independence (FYI) Vouchers from July 1, 2026, through June 30, 2027;

Amend Recommendation 36 in the report from the City Administrative Officer to read as follows:

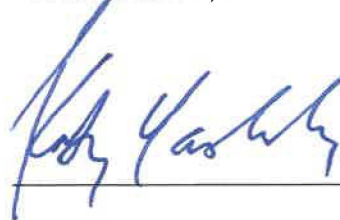
36. REQUEST LAHSA to amend their existing contract with HOM Inc. to increase the contracted amount by \$1,513,350 to provide funding for move-in assistance and associated costs, including security deposits, furniture purchases, utility deposits, and arrears."

PRESENTED BY



YSABEL JURADO
Councilmember, 14th District

SECONDED BY



ORIGINAL



September 16, 2026